

COUNTRY 322D PROVINCE

| AREA NO       | SUBJECT       | SUBJECT         | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT |
|---------------|---------------|-----------------|---------------|--------------|---------------|---------------|---------------|----------|---------|
| <u>AL</u>     | <u>AMA</u>    | <u>915</u>      | <u>91T</u>    |              |               |               |               |          |         |
| <u>DURRES</u> | <sup>5</sup>  |                 | <sup>10</sup> | <u>RADIO</u> | <sup>15</sup> | <u>TELEGR</u> | <sup>20</sup> |          |         |
| <u>APH</u>    | <sup>25</sup> | <u>ANTENNAS</u> | <sup>30</sup> | <u>(15)</u>  | <sup>35</sup> | <u>AA</u>     | <sup>40</sup> | <u>G</u> |         |
| <u>UN</u>     | <sup>45</sup> | <u>BATTERY</u>  | <sup>50</sup> | <u>(14A)</u> |               |               |               |          |         |

*Pt 2 of 4 pt series. See C1A*

*3, 23, 30*

| DATE OF PHOTO | TYPE       | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------------|----------|----------|--------------|----------------------|
| <u>14 Oct</u> | <u>664</u> | <u>2</u> | <u>C</u> | <u>3</u>     | <u>25X1A</u>         |

CLASSIFICATION ~~CONFIDENTIAL~~ CAPTIONED BY Nmf

|                                                     |                |                |                     |                  |                   |                               |         |
|-----------------------------------------------------|----------------|----------------|---------------------|------------------|-------------------|-------------------------------|---------|
| PHOTO NO<br>1171886                                 |                | COUNTRY        |                     | PROVINCE<br>322D |                   | 41 20 N 19 35 E               |         |
| AREA NO<br>AL                                       | SUBJECT<br>915 | SUBJECT<br>915 | SUBJECT             | SUBJECT          | SUBJECT           | SUBJECT                       | SUBJECT |
| DURRES                                              | 5              |                | AA                  | 10               | GUN               | 15                            | BATTLE  |
| RY (14A)                                            | 25             |                |                     | 30               |                   | 35                            |         |
|                                                     | 45             |                |                     | 50               |                   |                               |         |
| <p>Pt 3 of 4 pt series, see C1A</p> <p>3, 7, 30</p> |                |                |                     |                  |                   |                               |         |
| DATE OF PHOTO<br>14 Oct                             |                | TYPE<br>664    | QUALITY<br>2        | CLASS<br>C       | NO. OF CARDS<br>2 | SOURCE OF PHOTOGRAPH<br>25X1A |         |
| CLASSIFICATION<br>CONF/NFO                          |                |                | CAPTIONED BY<br>mmf |                  |                   |                               |         |

1171007

PROVINCE

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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CLIP 150

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**TYPE**

## QUALITY

**CLASS**

NO. OF CARRY

**SOURCE OF PHOTOGRAPH**

25X1A

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**CLASSIFICATION**

**CAPTIONED BY**

FORM NO  
1 Jun 56

34

**USE PREVIOUS EDITIONS**

Approved For Release 1999/09/22 : CIA-RDP80-05867A000519850016-5

FR 011-20

Approved For Release 1999/09/22 : CIA-RDP79-05867A000518500105E

PHOTO NO. 1171808

MAP REFERENCE 70768-67

PROVINCE 322D

AREA NO. AL

SUBJECT 984

SUBJECT 911

SUBJECT 042

SUBJECT 10

SUBJECT 15

SUBJECT 35

SUBJECT 40

SUBJECT 20

DURRES

UTTING FROM BREASTW

RK (6); WHIFF-TYPE RADAR (7);

LONG TROUGH-TYPE W FAN SONG-TYPE

radar (8); former palace (9)

3, 7, 23, 30

25X1A

DATE OF PHOTO 15 Sept 66

TYPE H

QUALITY 2

CLASS C

NO. OF CARDS 3

SOURCE OF PHOTOGRAPH

CAPTIONED BY

CLASSIFICATION CONFIDENTIAL

PHOTO NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 E

1171889

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

AL

C42

997

915

C2G

ALB

13

CAL

20

DURRES

MEDIUM

35

REIGN

(1)

30

BUNKER (2)

40

LIGHT

(4)

50

SMALL masonry

bldg (5); former royal palace (9).

Pt 1 of 2 pt series. See CIA

3, 7, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

12 Nov

66

4

2

C

5

CLASSIFICATION

CONFIDENTIAL

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NMF

FORM NO. 1 Jun 58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 E

PHOTO ANALYSIS REPORT

PHOTO NO. 1171850 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

COUNTRY PROVINCE 322D

AREA NO AL SUBJECT ALB SUBJECT ALC SUBJECT 915 SUBJECT 494 SUBJECT 99m SUBJECT SUBJECT SUBJECT SUBJECT

DURRES AREA OF BAT

ERY EMPLOYMENT W/F

UR MED IUM - RANGE guns

guided by WHITE-type radar (10); old

tower (11); breakwater (12)

Pt 2 of 2 pt series. See CIA

3,30

DATE OF PHOTO 12 Nov 66 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 5 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Conf/NFD CAPTIONED BY Amf

FORM NO 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 PHOTO ANALYSIS REPORT

PHOTO NO.

1171891

COUNTRY

PROVINCE

322D

AREA NO

AL

SUBJECT

D21

SUBJECT

915

SUBJECT

997

SUBJECT

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SUBJECT

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SUBJECT

DURRES

GUN

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TRELLIS

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ST

(1)

BUNKER (2)

Pf 1 of 2 pt series. See CIA  
2, 3, 23

DATE OF PHOTO

15 Sept 66

TYPE

4

QUALITY

2

CLASS

C

NO. OF CARDS

4

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Nmtf

FORM NO. 1

1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 11718.2  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850026-5  
 LONGITUDE 117 20 N 105 5 E

COUNTRY  
 PROVINCE 322D

| AREA NO                                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
|---------------------------------------------|---------|---------|---------|---------|---------|-----------------|---------|---------|
| AL                                          | 984     | D21     | 911     |         |         |                 |         |         |
| DURRES                                      |         |         | U/I     |         |         | WEAPON          |         | J       |
| UTTING                                      |         |         | FROM    |         |         | BREAST          |         | W/O     |
| RK (6)                                      |         |         | WHIFFE  |         |         | -TYPE radar (7) |         |         |
| LONG TROUGH - type or FAN SONG - type radar |         |         |         |         |         |                 |         |         |
| at C (8)                                    |         |         |         |         |         |                 |         |         |

Pf 2 of 2 pt series. See CIA  
 2, 3, 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 Sept 66    | 4    | 2       | C     | 3            | 25X1A                |

CLASSIFICATION Conf/NFD  
 CAPTIONED BY Amf



Approved For Release 1999/09/22 : CIA-RDP78-05867A000510850018-5

PHOTO NO. 1171893

PROVINCE 322D

AREA NO AL

SUBJECT ALA C-26

SUBJECT U/1

SUBJECT BLDG

SUBJECT 1N

DURRES

HARBOR

15 Sept 66

4 2 C 2

CONFIDENTIAL

PHOTO ANALYSIS REPORT



|                                                                  |                |                                                                  |                         |                |                       |                               |         |
|------------------------------------------------------------------|----------------|------------------------------------------------------------------|-------------------------|----------------|-----------------------|-------------------------------|---------|
| PHOTO NO.<br>1171895                                             |                | Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 |                         | REF ID: A66516 |                       | 71 20 N 117 20 E              |         |
| COUNTRY                                                          |                | PROVINCE<br>322 D                                                |                         |                |                       |                               |         |
| AREA NO.<br>AL                                                   | SUBJECT<br>915 | SUBJECT<br>984                                                   | SUBJECT<br>C26          | SUBJECT<br>ALA | SUBJECT               | SUBJECT                       | SUBJECT |
| DURRES                                                           |                |                                                                  | U <sup>10</sup> /1      | BLDG           |                       |                               | 20      |
| HARBOR                                                           |                |                                                                  | W <sup>30</sup> H I F F | -              | T <sup>35</sup> Y P E |                               | 40      |
| ADAR <sup>45</sup> (14)                                          |                |                                                                  | F <sup>50</sup> OR      |                | AA BATTERY            |                               |         |
| - of four guns.                                                  |                |                                                                  |                         |                |                       |                               |         |
| 14 3 of 3 pt series, see CIA                                     |                |                                                                  |                         |                |                       |                               |         |
| 3, 7, 23, 30                                                     |                |                                                                  |                         |                |                       |                               |         |
| DATE OF PHOTO<br>15 Sept 66                                      |                | TYPE<br>4                                                        | QUALITY<br>2            | CLASS<br>C     | NO. OF CARDS<br>4     | SOURCE OF PHOTOGRAPH<br>25X1A |         |
| CLASSIFICATION<br>CONFIDENTIAL                                   |                |                                                                  | CAPTIONED BY<br>Amf     |                |                       |                               |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |                                                                  |                         |                |                       |                               |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 |                |                                                                  |                         |                |                       |                               |         |

PHOTO NO  
1171896

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850018-5

REF ID: A671896  
POT 68-67

LATITUDE

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Pt 1 of 37 pt series. See CIA  
16, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

15 Sept 66

#

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Amf

FORM NO. 1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850018-5

GPO 871-585

PHOTO NO. *111837* Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

COUNTRY *YUGOSLAVIA* PROVINCE *322D*

| AREA NO       | SUBJECT   | SUBJECT      | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-----------|--------------|------------|--------------|---------|---------|---------|---------|
| <i>AK</i>     | <i>CG</i> | <i>ALA</i>   |            |              |         |         |         |         |
| <i>DURRES</i> | <i>E</i>  | <i>COAST</i> | <i>OF</i>  | <i>SH</i>    |         |         |         |         |
| <i>ARBOR</i>  | <i>W</i>  | <i>ITH</i>   | <i>U/I</i> | <i>BLDGS</i> |         |         |         |         |
| <i>[LN]</i>   | <i>FG</i> |              |            |              |         |         |         |         |

*BAY of DURRES*

*Pt 2 of 37 pt series. See CIA T, 30*

| DATE OF PHOTO                      | TYPE     | QUALITY  | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------|----------|----------|-------------------------|--------------|----------------------|
| <i>15 Sept 66</i>                  | <i>#</i> | <i>2</i> | <i>C</i>                | <i>2</i>     | <i>25X1A</i>         |
| CLASSIFICATION <i>CONFIDENTIAL</i> |          |          | CAPTIONED BY <i>Amf</i> |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

|           |         |          |      |         |     |         |  |
|-----------|---------|----------|------|---------|-----|---------|--|
| PHOTO NO. | 1171898 | PROVINCE | 322D | SUBJECT |     |         |  |
| COUNTRY   |         |          |      | SUBJECT |     |         |  |
| AREA NO   | AK      | SUBJECT  | 2G   | SUBJECT | ALA | SUBJECT |  |
| DURRES    |         | E        |      | COAST   |     | OF      |  |
| ARBOR     |         | W        |      | U       |     | BLDG    |  |
| IN        |         | FG       |      |         |     |         |  |

BAY of DURRES

Pt 3 of 37 pt series. See CIA  
7,30

|                |            |      |   |         |   |          |   |              |   |                      |       |
|----------------|------------|------|---|---------|---|----------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 15 Sept 66 | TYPE | # | QUALITY | 2 | CLASS    | C | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION |            |      |   |         |   | COMPILED |   | CAPTIONED BY |   | Nmf                  |       |

PHOTO NO.  
1171899

COUNTRY

PROVINCE

322D

AREA NO

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SUBJECT

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PHOTO NO.

1171901

COUNTRY

PROVINCE

322D

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outer dike not visible in I.G.

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SUBJECT

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Pt 6 of 37 pt series. See CIA

2, 1, 23, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

15 Sept 66

66

4

2

C

3

CLASSIFICATION

Conf/NFD

CAPTIONED BY

Amf

FORM 104  
1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000319850013.5 E

PHOTO ANALYSIS REPORT

LONGITUDE

12 25 E

|                                                                  |  |              |  |          |  |               |  |                     |  |                                             |  |
|------------------------------------------------------------------|--|--------------|--|----------|--|---------------|--|---------------------|--|---------------------------------------------|--|
| PHOTO NO. 1171502                                                |  | 1171908      |  | POT68-61 |  | MAP REFERENCE |  | LATITUDE 47 20 N    |  | LONGITUDE 19 25 E                           |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 |  |              |  |          |  |               |  |                     |  |                                             |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT             |  | SUBJECT                                     |  |
| AL                                                               |  | 322D         |  | ALA      |  | 02G           |  | ATI                 |  | BLDG 5                                      |  |
| DURR                                                             |  | ES           |  | U        |  | I             |  | 15                  |  | (21)                                        |  |
| ON                                                               |  | E            |  | 30       |  | COA           |  | ST                  |  | OF BAY                                      |  |
| F                                                                |  | DURR         |  | ES       |  | 50            |  | REPORTEDLY occupied |  | by Thicom technicians & military personnel. |  |
| E outer dike not visible in FG.                                  |  |              |  |          |  |               |  |                     |  |                                             |  |
| Pt 8 of 37 pt series. See CIA                                    |  |              |  |          |  |               |  |                     |  |                                             |  |
| 2, 3, 7, 30                                                      |  |              |  |          |  |               |  |                     |  |                                             |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY  |  | CLASS         |  | NO. OF CARDS        |  | SOURCE OF PHOTOGRAPH                        |  |
| 15 Sept 66                                                       |  | 4            |  | 2        |  | C             |  | 3                   |  | 25X1A                                       |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | AMF      |  |               |  |                     |  |                                             |  |
| CONF/NFD                                                         |  |              |  |          |  |               |  |                     |  |                                             |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |          |  |               |  |                     |  |                                             |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 |  |              |  |          |  |               |  |                     |  |                                             |  |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56                      |  |              |  |          |  |               |  |                     |  |                                             |  |

Release 1999/09/22 CIA-RDP78/05267A000519860010-5

|                                                                |  |                  |  |                 |  |                      |  |
|----------------------------------------------------------------|--|------------------|--|-----------------|--|----------------------|--|
| PHOTO NO. 1171904                                              |  | LOT NO. P0768-67 |  | PROVINCE 322D   |  | LONGITUDE 118 25 E   |  |
| COUNTRY                                                        |  | SUBJECT 3D8 C2G  |  | SUBJECT ATI D23 |  | SUBJECT BLDG         |  |
| AREA NO AL                                                     |  | SUBJECT 3D8 C2G  |  | SUBJECT ATI D23 |  | SUBJECT BLDG         |  |
| DURRES                                                         |  | U/I              |  | BLDG            |  | REP                  |  |
| ORTED                                                          |  | OCCUPIED         |  | BY              |  |                      |  |
| CHICOM                                                         |  | TECHNICIANS &    |  |                 |  |                      |  |
| military personnel; PT boat (C) on E outer dike in FG.         |  |                  |  |                 |  |                      |  |
| on E coast of Bay of Nurses                                    |  |                  |  |                 |  |                      |  |
| Pt 9 of 37 pt series. See CIA 2, 3, 7, 30                      |  |                  |  |                 |  |                      |  |
| DATE OF PHOTO                                                  |  | TYPE             |  | QUALITY         |  | CLASS                |  |
| 15 Sept 61                                                     |  | #                |  | 2.              |  | C 4                  |  |
| CLASSIFICATION                                                 |  | CAPTION          |  | NO. OF CARDS    |  | SOURCE OF PHOTOGRAPH |  |
| CONFIDENTIAL                                                   |  | Amf              |  | 4               |  | 25X1A                |  |
| PHOTO ANALYSIS REPORT                                          |  |                  |  |                 |  |                      |  |
| Approved For Release 1999/09/22 CIA-RDP78/05267A000519860010-5 |  |                  |  |                 |  |                      |  |

PHOTO NO  
1171905

LOT NO

P0768-67

PROVINCE

322D

COUNTRY

AREA NO

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SUBJECT

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OF

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REPORT

DURRES

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OF

DURRES

REPORT

TECHNICIANS

& MILITARY PERSONNEL

PT BOAT

ON E OUTER DIKE IN FB

by Rhocom

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by Rhocom

PT BOAT

ON E OUTER DIKE IN FB

by Rhocom

PT BOAT

Pf 10 of 37 pt series, Sec CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

15 Sept 66

4

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CLASSIFICATION

(Conf/NFD)

CAPTIONED BY

Amf

FORM NO 1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519830016-5 E

PHOTO ANALYSIS REPORT

PHOTO NO. 1171306 of Release 1999/09/22: CIA-RDP78-05067A000519880045E

COUNTRY PROVINCE 322D  
AREA NO AL SUBJECT D23 C2G ~~ATI~~ ATI SUBJECT BLDGS RE  
DURRES U/I BLDGS RE  
PORTEDLY OCCUPIED BY  
CHICOM TECHNICIANS &

military personnel.

(21) ONE coast of Bay of Bunes

Pf 11 of 37 pt-series. See CIA  
2, 3, 7, 30

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
15 Sept 66 4 2 C 3  
CLASSIFICATION CONFIDENTIAL CAPTIONED BY Amf

PHOTO NO. 1171907
Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

COUNTRY
PROVINCE 322D

| AREA NO  | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|----------------|---------|---------|---------|---------|---------|
| AL       | D23     | C2G     | <del>ATI</del> | ATI     |         |         |         |         |
| DURRES   |         |         | U/I            |         | BLOGS   |         |         | RE      |
| PORTEDLY |         |         | OCCUPIED       |         |         | BY      |         |         |
| CHICOM   |         |         | TECHNICIANS    |         |         |         |         |         |

*military personnel*

*on E road of Bay of Dunes*

*Pf 12 of 37 pt series. See CIA*

*2, 3, 7, 30*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 Sept 66    | 4    | 2       | C     | 3            | 25X1A                |

CLASSIFICATION *Conf/NFID*
CAPTIONED BY *Amf*

FORM NO. 1 Jun 56
PHOTO ANALYSIS REPORT
Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

Release 1999/09/22 : CIA-RDP78-05867A000519850018-5

|                                           |  |                                             |  |                                                                     |  |                                                                  |  |
|-------------------------------------------|--|---------------------------------------------|--|---------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| PHOTO NO.<br>1171908                      |  | PROVINCE<br>322D                            |  | LATITUDE<br>19 25 E                                                 |  | LONGITUDE<br>107 25 E                                            |  |
| COUNTRY                                   |  | SUBJECT<br>D23 C2G                          |  | SUBJECT<br>AT1 3D3                                                  |  | SUBJECT<br>9D9                                                   |  |
| AREA NO<br>AL                             |  | SUBJECT<br>D23 C2G                          |  | SUBJECT<br>AT1 3D3                                                  |  | SUBJECT<br>9D9                                                   |  |
| SUBJECT<br>DURRES                         |  | SUBJECT<br>U/I                              |  | SUBJECT<br>BLDGS                                                    |  | SUBJECT<br>RE                                                    |  |
| SUBJECT<br>PORTEDLY                       |  | SUBJECT<br>OCCUPIED                         |  | SUBJECT<br>BY                                                       |  | SUBJECT<br>BY                                                    |  |
| SUBJECT<br>CHICOM                         |  | SUBJECT<br>TECHNICIANS                      |  | SUBJECT<br>military personnel; tanker, pond, 312, & small tug in FG |  | SUBJECT                                                          |  |
| SUBJECT<br>PL 13 of 37 pt series. See CIA |  | SUBJECT<br>(21) on E coast of Bay of Durrës |  | SUBJECT                                                             |  | SUBJECT                                                          |  |
| SUBJECT<br>2, 3, 30                       |  | SUBJECT                                     |  | SUBJECT                                                             |  | SUBJECT                                                          |  |
| DATE OF PHOTO<br>15 Sept 66               |  | TYPE<br>4                                   |  | QUALITY<br>2                                                        |  | CLASS<br>C                                                       |  |
| NO. OF CARDS<br>5                         |  | SOURCE OF PHOTOGRAPH                        |  | 25X1A                                                               |  | CAPTIONED BY<br>Amf                                              |  |
| CLASSIFICATION<br>CONFIDENTIAL            |  | PHOTO ANALYSIS REPORT                       |  | FORM NO. 1 Jan 56                                                   |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850018-5 |  |

PHOTO NO.

1171909

COUNTRY

PROVINCE

322D

AREA NO

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SUBJECT

323

SUBJECT

D23

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DURRES

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PHOTO NO.

117-910

COUNTRY

AREA NO

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SUBJECT

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SUBJECT

3D3

SUBJECT

C2G

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D23

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BLD

SUBJECT

G5

SUBJECT

RIE

DURRES

V/I

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G5

RIE

PORTEDLY

OCCUPIED

BY

OCCUPIED

BY

OCCUPIED

BY

CHICOM TECHNICIANS &amp;

military personnel; tank, pink 312, in breakwater in FG.

on E coast of Bay of Durrës

Pl 15 of 37 pt series. See CIA

2, 3, 7, 16, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

15 Sept 66

66

4

2

C

5

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Amf

FORM NO. 1

1 Jun 58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

PHOTO ANALYSIS REPORT

GPO 871-1285

PHOTO NO. 119951 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

COUNTRY PROVINCE 322D

AREA NO AL SUBJECT D23 ALC AT1 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DURRES ARE REPORTED

DY OCCUPIED BY CHIE

OM TECHNICIANS & military personnel (21); ~~the~~ E outer dike (18)

E coast of Bay of Dunes

Pt 16 of 37 pt series. See CIA

2, 3, 30

DATE OF PHOTO 15 Sept 66 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONFIDENTIAL CAPTIONED BY mmf

|                    |         |          |         |             |         |         |         |         |         |
|--------------------|---------|----------|---------|-------------|---------|---------|---------|---------|---------|
| COUNTRY            |         | PROVINCE |         | 322D        |         |         |         |         |         |
| AREA NO            | SUBJECT | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AL                 | D23     | ATI      | C2G     |             |         |         |         |         |         |
| DURRES             |         |          | U/I     |             |         | BLDGS   |         |         | RE      |
| PORTEDLY           |         |          |         | OCCUPIED    |         |         |         | BY      |         |
| CHICOM             |         |          |         | TECHNICIANS |         |         |         | #       |         |
| MILITARY PERSONNEL |         |          |         |             |         |         |         |         |         |

ON E Coast of Bay of Durres

Pt 17 of 37 pt series. See CIA 2,3,7

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 Sept 66     | 4    | 2       | C            | 3            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |      |         | Amf          |              |                      |

|                                |  |             |  |               |  |             |  |              |  |                      |  |         |  |         |  |
|--------------------------------|--|-------------|--|---------------|--|-------------|--|--------------|--|----------------------|--|---------|--|---------|--|
| PHOTO NO. 10768-67             |  | SUBJECT     |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
| COUNTRY                        |  |             |  | PROVINCE 322D |  |             |  |              |  |                      |  |         |  |         |  |
| AREA NO. AL                    |  | SUBJECT D23 |  | SUBJECT ATI   |  | SUBJECT C2G |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
| DURRES                         |  | ES          |  | U             |  | 11          |  | BLDG         |  | S                    |  | RE      |  | 20      |  |
| PORT                           |  | EDLY        |  | OCCUPIED      |  | BY          |  |              |  |                      |  |         |  | 40      |  |
| CHICOM                         |  | TECHNICIANS |  |               |  |             |  |              |  |                      |  |         |  |         |  |
| MILITARY PERSONNEL             |  |             |  |               |  |             |  |              |  |                      |  |         |  |         |  |
| ON E Coast of Bay of Durres    |  |             |  |               |  |             |  |              |  |                      |  |         |  |         |  |
| Pt 18 of 37 pt series. See CIA |  |             |  |               |  |             |  |              |  |                      |  |         |  |         |  |
| 2, 3, 7                        |  |             |  |               |  |             |  |              |  |                      |  |         |  |         |  |
| DATE OF PHOTO                  |  | TYPE        |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |         |  |
| 15 Sept                        |  | 66          |  | 4             |  | 2           |  | C            |  | 3                    |  | 25X1A   |  |         |  |
| CLASSIFICATION                 |  |             |  | CAPTIONED BY  |  |             |  |              |  |                      |  |         |  |         |  |
| CONFIDENTIAL                   |  |             |  | Amf           |  |             |  |              |  |                      |  |         |  |         |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005198500165 E

|                                         |                |                           |                |                     |         |                       |         |
|-----------------------------------------|----------------|---------------------------|----------------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>1171914                    |                | MAP REFERENCE<br>F0768-67 |                | LATITUDE<br>17 20 N |         | LONGITUDE<br>106 16 E |         |
| COUNTRY                                 |                | PROVINCE<br>322D          |                |                     |         |                       |         |
| AREA NO<br>AL                           | SUBJECT<br>D23 | SUBJECT<br>AT1            | SUBJECT<br>C2G | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| DURR                                    | ES             | U                         | 11             | B                   | L       | D                     | G       |
| P                                       | O              | R                         | T              | E                   | D       | L                     | Y       |
| C                                       | H              | I                         | C              | O                   | M       | T                     | E       |
| CHICOM TECHNICIANS & MILITARY PERSONNEL |                |                           |                |                     |         |                       |         |

ON E Coast of Bay of Queres

Pt 19 of 37 pt series. See C/A  
2, 3, 7

|                            |    |      |         |                     |              |                      |       |
|----------------------------|----|------|---------|---------------------|--------------|----------------------|-------|
| DATE OF PHOTO              |    | TYPE | QUALITY | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 15 Sept                    | 66 | 4    | 2       | C                   | 3            |                      |       |
| CLASSIFICATION<br>Conf/NFD |    |      |         | CAPTIONED BY<br>Amf |              |                      |       |

|                                   |  |  |  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 1710                    |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519850016-5 |  |  |  |  |  |  |  |  |  |
| COUNTRY                           |  |  |  |  |  |  |  |  |  | PROVINCE                                                         |  |  |  |  |  |  |  |  |  |
| AREA NO.                          |  |  |  |  |  |  |  |  |  | SUBJECT                                                          |  |  |  |  |  |  |  |  |  |
| AL                                |  |  |  |  |  |  |  |  |  | D23 AT1 C26                                                      |  |  |  |  |  |  |  |  |  |
| DURR                              |  |  |  |  |  |  |  |  |  | U/I                                                              |  |  |  |  |  |  |  |  |  |
| P                                 |  |  |  |  |  |  |  |  |  | B L D G S                                                        |  |  |  |  |  |  |  |  |  |
| O R T E D L Y                     |  |  |  |  |  |  |  |  |  | O C C U P I E D                                                  |  |  |  |  |  |  |  |  |  |
| C H I C O M                       |  |  |  |  |  |  |  |  |  | T E C H N I C I A N S &                                          |  |  |  |  |  |  |  |  |  |
| M I L I T A R Y P E R S O N N E L |  |  |  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |  |  |  | ON E Coast of Bay of Quers                                       |  |  |  |  |  |  |  |  |  |
| H 20 of 37 pt series. See C1A     |  |  |  |  |  |  |  |  |  | 2,3,7                                                            |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                     |  |  |  |  |  |  |  |  |  | TYPE                                                             |  |  |  |  |  |  |  |  |  |
| 15 Sept                           |  |  |  |  |  |  |  |  |  | 6 6 4 2                                                          |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                    |  |  |  |  |  |  |  |  |  | CLASS                                                            |  |  |  |  |  |  |  |  |  |
| CONF/NFD                          |  |  |  |  |  |  |  |  |  | C 3                                                              |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY                      |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH                                             |  |  |  |  |  |  |  |  |  |
| Hmt                               |  |  |  |  |  |  |  |  |  | 25X1A                                                            |  |  |  |  |  |  |  |  |  |
| FORM NO. 174                      |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519850016-5 |  |  |  |  |  |  |  |  |  |

|                      |  |                            |  |              |  |                        |  |               |  |                  |  |
|----------------------|--|----------------------------|--|--------------|--|------------------------|--|---------------|--|------------------|--|
| PHOTO NO.            |  | 1171916                    |  | PROVINCE     |  | 322D                   |  | LONGITUDE     |  | 77 20 N 177 25 E |  |
| COUNTRY              |  | AL                         |  | SUBJECT      |  | D23 AT1 C26            |  | SUBJECT       |  | SUBJECT          |  |
| AREA NO              |  | DURRIS                     |  | SUBJECT      |  | U/I                    |  | SUBJECT       |  | SUBJECT          |  |
| DATE OF PHOTO        |  | 15 SEP 66                  |  | TYPE         |  | 4                      |  | QUALITY       |  | 2                |  |
| CLASSIFICATION       |  | CONF/NFD                   |  | CAPTIONED BY |  | AMH                    |  | NO. OF CARDS  |  | 3                |  |
| SOURCE OF PHOTOGRAPH |  | 25X1A                      |  | CLASS        |  | C                      |  | DATE OF PHOTO |  | 15 SEP 66        |  |
| SUBJECT              |  | PORTED BY                  |  | SUBJECT      |  | CHILDREN               |  | SUBJECT       |  | SUBJECT          |  |
| SUBJECT              |  | TECHNICIANS                |  | SUBJECT      |  | MILITARY PERSONNEL     |  | SUBJECT       |  | SUBJECT          |  |
| SUBJECT              |  | ON E Coast of Bay of Amres |  | SUBJECT      |  | H 21 of 37 pl. Dr. ... |  | SUBJECT       |  | SUBJECT          |  |
| SUBJECT              |  | 2, 3, 7                    |  | SUBJECT      |  | 2, 3, 7                |  | SUBJECT       |  | SUBJECT          |  |

|                                                                                                                  |  |              |          |                      |  |         |  |              |  |
|------------------------------------------------------------------------------------------------------------------|--|--------------|----------|----------------------|--|---------|--|--------------|--|
| PHOTO NO. 111111<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5<br>10768-67 41 20 N 19 25 E |  |              |          |                      |  |         |  |              |  |
| COUNTRY                                                                                                          |  |              | PROVINCE |                      |  |         |  |              |  |
| AREA NO.                                                                                                         |  |              | 322D     |                      |  |         |  |              |  |
| SUBJECT                                                                                                          |  | SUBJECT      |          | SUBJECT              |  | SUBJECT |  | SUBJECT      |  |
| AL                                                                                                               |  | D23          |          | ATI                  |  | C2G     |  |              |  |
| DURRES                                                                                                           |  | U/I          |          | BLDGS                |  | RE      |  |              |  |
| PORTEDLY                                                                                                         |  | OCCUPIED     |          | BY                   |  |         |  |              |  |
| QHICOM                                                                                                           |  | TECHNICIANS  |          | MILITARY PERSONNEL   |  |         |  |              |  |
| ON E coast of Bay of Durres<br>P# 22 of 37 pr series. See CIA<br>2,3,7                                           |  |              |          |                      |  |         |  |              |  |
| DATE OF PHOTO                                                                                                    |  | TYPE         |          | QUALITY              |  | CLASS   |  | NO. OF CARDS |  |
| 15 Sept 66                                                                                                       |  | 4            |          | 2                    |  | C       |  | 3            |  |
| CLASSIFICATION                                                                                                   |  | CAPTIONED BY |          | SOURCE OF PHOTOGRAPH |  |         |  |              |  |
| CONF/NFO                                                                                                         |  | Amf          |          | 25X1A                |  |         |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5           |  |              |          |                      |  |         |  |              |  |



|                    |          |         |     |         |               |         |       |         |    |
|--------------------|----------|---------|-----|---------|---------------|---------|-------|---------|----|
| COUNTRY            | 322D     |         |     |         |               |         |       |         |    |
| AREA NO            | AL       | SUBJECT | D23 | SUBJECT | ATI           | SUBJECT | C26   | SUBJECT |    |
|                    | DURRES   |         |     |         | U/I           |         | BLDGS |         | RE |
|                    | PORTEDLY |         |     |         | OCCUPIED      |         |       |         | BY |
|                    | QHICOM   |         |     |         | TECHNICIANS & |         |       |         |    |
| MILITARY PERSONNEL |          |         |     |         |               |         |       |         |    |

ON E coast of Bay of Durres

Pf 23 of 37 pt series. See CIA 2,3,7

|                |              |    |   |   |              |     |              |   |                      |       |
|----------------|--------------|----|---|---|--------------|-----|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 15 Sept      | 66 | 4 | 2 | CLASS        | C   | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONFIDENTIAL |    |   |   | CAPTIONED BY | Amf |              |   |                      |       |

PHOTO NO. 1171313  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5  
LOT NO. 10768-67  
MAP REFERENCE 41 20 N 19 25 E

COUNTRY  
PROVINCE 322D

AREA NO. AL SUBJECT D23 SUBJECT ATI C26 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DURRES<sup>5</sup> U<sup>10</sup>/I BLDGS<sup>15</sup> RE<sup>20</sup>  
PORTED<sup>25</sup>LY OCCUPIED<sup>30</sup> BY<sup>40</sup>  
QHI<sup>45</sup>COM TECHNICIANS &  
MILITARY PERSONNEL

ON E coast of bay of Durres

Pt 24 of 37 pt series. See CIA 2,3,7

|                |    |      |         |              |              |                      |
|----------------|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 Sept        | 66 | 4    | 2       | C            | 3            | 25X1A                |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |                      |
| Conf/NFO       |    |      |         | Amf          |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 E

PHOTO NO 1171920

PROVINCE 322D

AREA NO AL

SUBJECT D23

SUBJECT ATI

SUBJECT C2G

SUBJECT U/I

SUBJECT BLDGS

SUBJECT RE

DURRES

PORTEDLY

QHI COM

TECHNICIANS &

MILITARY PERSONNEL

ON E coast of Bay of Durres

Pt 25 of 37 pt series. See CIA 2,3,7

DATE OF PHOTO 15 Sep 66

TYPE 4

QUALITY 2

CLASS C

NO. OF CARDS 3

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF/NFO

CAPTIONED BY Nmf

FORM NO 1 Jan 50

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850018-5 E

|                      |  |                     |                |                  |         |                     |         |                      |         |
|----------------------|--|---------------------|----------------|------------------|---------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>1171921 |  | SUBJECT<br>10768-67 |                | PROVINCE<br>322D |         | LATITUDE<br>11 20 N |         | LONGITUDE<br>115 5 E |         |
| AREA NO.<br>AK       |  | SUBJECT<br>D23      | SUBJECT<br>ATI | SUBJECT<br>C2G   | SUBJECT | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| DURRES               |  | U/I                 |                | BLDG S           |         | RE                  |         |                      |         |
| PORTEDLY             |  | OCCUPIED            |                | BY               |         |                     |         |                      |         |
| OHICOM               |  | TECHNICIANS         |                | #                |         |                     |         |                      |         |
| MILITARY PERSONNEL   |  |                     |                |                  |         |                     |         |                      |         |

ON E coast of Bay of Durres

Pt 26 of 37 pt series. See CIA 2,3,7

|                                |  |           |              |                     |                   |                               |
|--------------------------------|--|-----------|--------------|---------------------|-------------------|-------------------------------|
| DATE OF PHOTO<br>15 Sep 66     |  | TYPE<br>4 | QUALITY<br>2 | CLASS<br>C          | NO. OF CARDS<br>3 | SOURCE OF PHOTOGRAPH<br>25X1A |
| CLASSIFICATION<br>CONFIDENTIAL |  |           |              | CAPTIONED BY<br>Amf |                   |                               |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5 E

PHOTO NO. 1171922

COUNTRY

PROVINCE 322D

| AREA NO            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|--------------------|---------|---------|---------|---------|---------|-------------|---------|---------|
| AL                 | D23     | ATI     | U2E     |         |         |             |         |         |
| DURRES             |         |         | U/I     |         |         | B L D G S   |         | KE      |
| PORTEDLY           |         |         |         |         |         | COPIED      |         | BY      |
| OHICUM             |         |         |         |         |         | TECHNICIANS |         |         |
| MILITARY PERSONNEL |         |         |         |         |         |             |         |         |

ON E road of Bay of Shkaro

Pt 27 of 37 pt. Descri. See CIA 2,3,7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 Sep 66     | 4    | 2       | C     | 3            | 25X1A                |

CLASSIFICATION (M2/INF)

CAPTIONED BY Nmt



Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

1171924 10768-67 322D

COUNTRY AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AL D23 ATL C25 U/I BLDGS RE

DURRIES PORTEDLY OCCUPIED BY

CHICOM TECHNICIANS E

MILITARY PERSONNEL

ON E coast of Bay of Surres

PT 29 of 37 pt series. See CIA

237

DATE OF PHOTO 15 Sept 66 TYPE 4 CLASS 2 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF/NED CAPTIONED Aml

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

1171925 10768-67 322D

COUNTRY AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AL D23 ATL C25 U/I BLDGS RE

DURRIES PORTEDLY OCCUPIED BY

CHICOM TECHNICIANS E

MILITARY PERSONNEL

ON E coast of Bay of Surres

PT 30 of 37 pt series. See CIA

237

DATE OF PHOTO 15 Sept 66 TYPE 4 CLASS 2 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF/NED CAPTIONED Aml

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

1171926 10768-67 322D

COUNTRY AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AL D23 ATL C25 U/I BLDGS RE

DURRIES PORTEDLY OCCUPIED BY

CHICOM TECHNICIANS E

MILITARY PERSONNEL

ON E coast of Bay of Surres

PT 31 of 37 pt series. See CIA

237

DATE OF PHOTO 15 Sept 66 TYPE 4 CLASS 2 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF/NED CAPTIONED Aml

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

25X1A

15 Sept 66 4 2 C 3

CONF/NED

PHOTO ANALYSIS REPORT

158

PT 32 of 37 pt series. See CIA

237

DATE OF PHOTO 15 Sept 66 TYPE 4 CLASS 2 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF/NED CAPTIONED Aml

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

25X1A

PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/22 : CIA-RDP86-03867A000515656016-9

|                                                                                            |  |                      |                |                     |                    |                               |  |
|--------------------------------------------------------------------------------------------|--|----------------------|----------------|---------------------|--------------------|-------------------------------|--|
| COUNTRY<br>1173930                                                                         |  | PROVINCE<br>POT68-67 |                | LATITUDE<br>#1 20 N |                    | LONGITUDE<br>19 25 E          |  |
| AREA NO<br>AL                                                                              |  | SUBJECT<br>D23       | SUBJECT<br>ATI | SUBJECT<br>C2G      | 322D               |                               |  |
| DURRES                                                                                     |  | U/I                  |                | BLDG                |                    | RE                            |  |
| PORTEDLY                                                                                   |  | OCCUPIED             |                | BY                  |                    |                               |  |
| CHICOM                                                                                     |  | TECHNICIANS &        |                | MILITARY PERSONNEL  |                    |                               |  |
| <p><i>on E coast of Bay of Buress</i></p> <p>Pt 35 of 37 pt series. See CIA</p> <p>237</p> |  |                      |                |                     |                    |                               |  |
| DATE OF PHOTO<br>15 Sept                                                                   |  | TYPE<br>66           | QUALITY<br>4   | CLASS<br>2          | NO. OF CARDS<br>C3 | SOURCE OF PHOTOGRAPH<br>25X1A |  |
| CLASSIFICATION<br>CONFIDENTIAL                                                             |  | CAPTIONED BY<br>Amf. |                |                     |                    |                               |  |

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 971-285



|                                       |                |                     |              |                                  |                   |                               |         |
|---------------------------------------|----------------|---------------------|--------------|----------------------------------|-------------------|-------------------------------|---------|
| MICRO NO.<br>1171531                  |                | LOT NO.<br>P0768-67 |              | MAP REFERENCE<br>41 20 N 19 25 E |                   | RDP 78-05867A000519850016-5   |         |
| COUNTRY                               |                | PROVINCE<br>322D    |              |                                  |                   |                               |         |
| AREA NO.<br>AL                        | SUBJECT<br>D23 | SUBJECT             | SUBJECT      | SUBJECT                          | SUBJECT           | SUBJECT                       | SUBJECT |
| DURRES                                | 5              | SHKAM               | 10           | B                                | 15                | I                             | KAV     |
| ATES                                  | 25             | (E                  | 30           | COAST                            | 35                | OF                            | BAY     |
| OF                                    | 45             | DURRES)             | 50           | (22)                             |                   |                               |         |
| <p>Pl 36 of 37 pt series. See CIA</p> |                |                     |              |                                  |                   |                               |         |
| DATE OF PHOTO<br>15 Sept 66           |                | TYPE<br>4           | QUALITY<br>2 | CLASS<br>C                       | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |         |
| CLASSIFICATION<br>Conf/NED            |                |                     |              | CAPTIONED BY<br>Amf              |                   | [REDACTED]                    |         |
| Approved For Release 1999/09/00       |                |                     |              | RDP 78-05867A000519850016-5      |                   |                               |         |

ILLEGIB



|           |         |         |          |          |      |           |         |          |         |
|-----------|---------|---------|----------|----------|------|-----------|---------|----------|---------|
| PHOTO NO. | 1171041 | LOT NO. | P0808-67 | PROVINCE | 1670 | LONGITUDE |         |          |         |
| COUNTRY   | UR      |         |          |          |      |           | SUBJECT | SUBJECT  | SUBJECT |
| AREA NO   | N       | SUBJECT | C71      | SUBJECT  | C81  | SUBJECT   | C95     | SUBJECT  |         |
| MOSCOW    |         | CH      |          | INES     |      | E         |         | SITU     |         |
| ENTIS     |         | SCUT    |          | FFLE     |      | WR        |         | USST     |         |
| N         |         | POLICE  |          | @        |      | LENIN     |         | MAUSOLEL |         |

25X1C

|                |    |              |         |       |           |
|----------------|----|--------------|---------|-------|-----------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CA |
| 25 Jan         | 67 | 4            | 1       | 3     | 3         |
| CLASSIFICATION |    | CAPTIONED BY |         |       |           |
| Confidential   |    | RB           |         |       |           |

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PHOTO NO. 1171542 LOT NO. P-0720-67 C 37 3500 1A 25X1A

COUNTRY PROVINCE

AREA NO CH SUBJECT C9F C9C CAB

PEI-CHING DEMON STRA

TOR\$ DRAGGING CASKET

\$ [D F] \$OVILET LDR\$

MARKED BREZHNEV & KOSYGIN & CARRYING  
EFFIGIES OF 2 LDR\$ IN FRONT OF  
\$OV. EMBASSY

25X1C

| DATE OF PHOTO  |   |   | TYPE             | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------------------|---------|-------|--------------|
| 5-9-68         | 6 | 7 | f                | 3       | 3     | 3            |
| CLASSIFICATION |   |   | CAPTIONED BY KEN |         |       |              |

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|           |         |         |           |                |            |         |     |     |      |           |       |
|-----------|---------|---------|-----------|----------------|------------|---------|-----|-----|------|-----------|-------|
| PHOTO NO. | 1171943 | LOT NO. | P-0720-67 | IDENTIFICATION | C          | 37      | 55W | 175 | 134E | LONGITUDE | 25X1A |
| COUNTRY   |         |         |           | PROVINCE       | [REDACTED] |         |     |     |      |           |       |
| AREA NO   | CH      | SUBJECT | C9C       | SUBJECT        | C9B        | SUBJECT | C9K |     |      |           |       |
| PEI-CHING |         | 5       |           | 10             |            | WALL    |     | 15  |      | POB       | 12    |
| ER        |         | 25      |           | 30             |            | IZING   |     | 35  |      | LIU-      | 40    |
| HAD-CHI,  |         | 45      |           | 50             |            | R       |     |     |      |           |       |

YOUNGSTER TAKING NOTES FR POSTER

25X1C

|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 26 Jan 67      |  | 2            | 2       | 3     | 3            |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |
| Cm             |  | R&B          |         |       |              |

PHOTO NO.

1171944

LOT NO.

P-0720-67

PROVINCE

25X1A

LONGITUDE

GIA-RDP78-05867A0005198500184E

COUNTRY

AREA NO

CH

SUBJECT

C9C

SUBJECT

C9B

SUBJECT

C9K

SUBJECT

RED

GUARD

PEI-

CHING

NEW

PRO-MA

PO

XTING

0

BULLETIN

25X1C

DATE OF PHOTO

FEB 6

TYPE

4

QUALITY

2

CLASS

3

NO. OF CA

3

CLASSIFICATION

CONF

CAPTIONED BY

LEB

FORM NO. 1 Jan 56

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LONGITUDE 116 24E  
 25X1A

1999/09/22 CIA-RDP84-05867A000519850016-5  
 MAP REFERENCE C

PHOTO NO 1171945  
 LOT NO P-0720-67  
 PROVINCE

SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT

COUNTRY  
 AREA NO CH  
 SUBJECT C9C  
 SUBJECT C9B  
 SUBJECT C9A

10  
 20  
 30  
 40  
 50

RED GUARD  
 OFFICIAL  
 PARADING  
 STREET  
 THRU

ACCUSED OF BEING A "POLITICAL PICKPOCKET"

25X1C

DATE OF PHOTO  
 25 Jan 68

TYPE 4  
 QUALITY 2  
 CLASS 3  
 NO. OF CARDS 3

CAPTIONED BY  
 LFB

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS



1999/09/22 CIA-RDP78-05867A000519850016-5

|                    |             |                       |             |                |            |                       |  |              |  |
|--------------------|-------------|-----------------------|-------------|----------------|------------|-----------------------|--|--------------|--|
| PHOTO NO. 1171945  |             | LOT NO. P 0120-67     |             | PROVINCE 25X1A |            | LATITUDE              |  | LONGITUDE    |  |
| COUNTRY            | AREA NO. CH | SUBJECT C9C           | SUBJECT C9B | SUBJECT C9K    | [REDACTED] |                       |  |              |  |
| 15                 |             | 30                    |             | 45             |            | 60                    |  | 75           |  |
| OFFICIAL           |             | PUB                   |             | GRACED         |            | GUARDS                |  | F            |  |
| BEING              |             | DICK                  |             | RED            |            | GUARDS                |  | F            |  |
| LICKY              |             | BY                    |             | RED            |            | GUARDS                |  | F            |  |
| WEARING DUNCE CAPS |             |                       |             |                |            |                       |  |              |  |
| DATE OF PHOTO      |             | TYPE                  |             | QUALITY        |            | CLASS                 |  | NO. OF CARDS |  |
| 26 Jan 67          |             | 4                     |             | 2              |            | 3                     |  | 3            |  |
| CLASSIFICATION     |             | CAPTIONED BY          |             | [REDACTED]     |            | [REDACTED]            |  | [REDACTED]   |  |
| FORM NO. 174       |             | USE PREVIOUS EDITIONS |             | 1 Jun 56       |            | PHOTO ANALYSIS REPORT |  | 1999/09/22   |  |

PHOTO NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5

COUNTRY PROVINCE 25X1A

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CH C9C C9K C9B

PEI CHING RED GUARD

POINTER EX TOLLING

AO PRODUCTION & REVOLUTION

IN AREA GOING TO & FR AIRPORT.

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

FEB 6 4 2 3 3

CLASSIFICATION CAPTIONED BY

CON XLB

FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850016-5